

**AGENDA**  
**BOARD OF ASSESSORS**  
**Monday, March 7, 2016**  
**7:00 PM**

**ADMINISTRATIVE BUSINESS:**

**SIGN DOCUMENTS:** As needed

**APPROVAL:** Outstanding minutes

**REVIEW:** Mail – Correspondence – Bills – Etc.

**APPOINTMENTS:** 7:15 PM Luke Weigle Re: Map 57 Lot 2

**GENERAL BUSINESS:**

**ADJOURNMENT:**

**Posted 03/02/2016**